

Scouts Name

Ignore this box on all pages, summer camp is not considered "High Adventure"

**Part A: Informed Consent, Release Agreement, and Authorization** **A**

Full name: \_\_\_\_\_

DOB: \_\_\_\_\_

**High-adventure base participants:**  
Expedition/crow No.: \_\_\_\_\_  
or staff position: \_\_\_\_\_

**Informed Consent, Release Agreement, and Authorization**

I understand that participation in Scouting activities involves the risk of personal injury, including death, due to the physical, mental, and emotional challenges in the activities offered. Information about those activities may be obtained from the venue, activity coordinators, or your local council. I also understand that participation in these activities is entirely voluntary and requires participants to follow instructions and abide by all applicable rules and the standards of conduct.

In case of an emergency involving me or my child, I understand that efforts will be made to contact the individual listed as the emergency contact person by the medical provider and/or adult leader. In the event that this person cannot be reached, permission is hereby given to the medical provider selected by the adult leader in charge to secure proper treatment, including hospitalization, anesthesia, surgery, or injections of medication for me or my child. Medical providers are authorized to disclose protected health information to the adult in charge, camp medical staff, camp management, and/or any physician or health-care provider involved in providing medical care to the participant. Protected Health Information/Confidential Health Information (PHI/CHI) under the Standards for Privacy of Individually Identifiable Health Information, 45 C.F.R. §§160.103, 164.501, etc. are, as amended from time to time, include examination findings, test results, and treatment provided for purposes of medical evaluation of the participant, follow-up and communication with the participant's parents or guardian, and/or determination of the participant's ability to continue in the program activities.

(If applicable) I have carefully considered the risk involved and hereby give my informed consent for my child to participate in all activities offered in the program. I further authorize the sharing of this information on this form with any BSA volunteers or professionals who need to know of medical conditions that may require special consideration in conducting Scouting activities.

With appreciation of the dangers and risks associated with programs and activities, on my own behalf and/or on behalf of my child, I hereby fully and completely release and waive any and all claims for personal injury, death, or loss that may arise against the Boy Scouts of America, the local council, the activity coordinators, and all employees, volunteers, related parties, or other organizations associated with any program or activity.

I also hereby assign and grant to the local council and the Boy Scouts of America, as well as their authorized representatives, the right and permission to use and publish the photographs/film/teletape/electronic representations and/or sound recordings made of me or my child at all Scouting activities, and I hereby release the Boy Scouts of America, the local council, the activity coordinators, and all employees, volunteers, related parties, or other organizations associated with the activity from any and all liability from such use and publication. I further authorize the reproduction, sale, copyright, exhibit, broadcast, electronic storage, and/or distribution of said photographs/film/teletape/electronic representations and/or sound recordings without limitation at the discretion of the BSA, and I specifically waive any right to any compensation I may have for any of the foregoing.

**NOTE:** Due to the nature of programs and activities, the Boy Scouts of America and local councils cannot continuously monitor compliance of program participants or any limitations imposed upon them by parents or medical providers. However, so that leaders can be as familiar as possible with any limitations, list any restrictions imposed on a child participant in connection with programs or activities below.

List participant restrictions, if any:  None

I understand that, if any information I've provided is found to be inaccurate, it may limit and/or eliminate the opportunity for participation in any event or activity. If I am participating at Philmont, Philmont Training Center, Northman, The Florida Sea Base, or the Summit Tactical Training, I have also read and understood the supplemental risk advisories, including height and weight requirements and restrictions, and understand that the participant will not be allowed to participate in applicable high-adventure programs if those requirements are not met. The participant has permission to engage in all high-adventure activities described, except as specifically noted by me or the health-care provider. If the participant is under the age of 18, a parent or guardian's signature is required.

Participant's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/guardian signature for youth: \_\_\_\_\_ Date: \_\_\_\_\_  
(If participant is under the age of 18)

Second parent/guardian signature for youth: \_\_\_\_\_ Date: \_\_\_\_\_  
(If required, for example, California)

**Complete this section for youth participants only:**

**Adults Authorized to Take to and From Events:**

You must designate at least one adult. Please include a telephone number.


Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

**Adults NOT Authorized to Take Youth To and From Events:**

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

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Check none, or list restrictions

Second parent signature is optional

This section is optional, unless the scout will be picked up mid-week by someone other than a parent

Fill this section out if there is someone that is not authorized to pick the scout up either mid-week or at the close of camp

**Part B: General Information/Health History**

**B**

Full name: \_\_\_\_\_  
 DOB: \_\_\_\_\_  
 Age: \_\_\_\_\_ Gender: \_\_\_\_\_ Height (inches): \_\_\_\_\_ Weight (lbs.): \_\_\_\_\_

High-adventure base participants:  
 Expedition/crow No.: \_\_\_\_\_  
 or staff position: \_\_\_\_\_

Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP code: \_\_\_\_\_ Telephone: \_\_\_\_\_

Unit leader: \_\_\_\_\_  
 Council Name/No.: \_\_\_\_\_ Unit No.: \_\_\_\_\_

Health/Accident Insurance Company: \_\_\_\_\_ Policy No.: \_\_\_\_\_

**!** Please attach a photocopy of both sides of the insurance card. If you do not have medical insurance, enter "none" above. **!**

In case of emergency, notify the person below:  
 Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
 Address: \_\_\_\_\_ Home phone: \_\_\_\_\_ Other phone: \_\_\_\_\_  
 Alternate contact name: \_\_\_\_\_ Alternate's phone: \_\_\_\_\_

**Health History**

Do you currently have or have you ever been treated for any of the following?

Yes	No	Condition	Additional Info
<input type="checkbox"/>	<input type="checkbox"/>	Diabetes	Last HbA1c percentage and date
<input type="checkbox"/>	<input type="checkbox"/>	Hypertension (high blood pressure)	
<input type="checkbox"/>	<input type="checkbox"/>	Adult or congenital heart disease/heart attack/chest pain (angina)/heart murmur/coronary artery disease. Any heart surgery or procedures. Explain all "yes" answers.	
<input type="checkbox"/>	<input type="checkbox"/>	Family history of heart disease or any sudden heart-related death of a family member before age 50.	
<input type="checkbox"/>	<input type="checkbox"/>	Stroke/TIA	
<input type="checkbox"/>	<input type="checkbox"/>	Asthma	Last attack date
<input type="checkbox"/>	<input type="checkbox"/>	Lung/respiratory disease	
<input type="checkbox"/>	<input type="checkbox"/>	COPD	
<input type="checkbox"/>	<input type="checkbox"/>	Ear/eye/nose/throat problems	
<input type="checkbox"/>	<input type="checkbox"/>	Musculoskeletal condition/muscle or bone issue	
<input type="checkbox"/>	<input type="checkbox"/>	Head injury/concussion	
<input type="checkbox"/>	<input type="checkbox"/>	Allergic reactions	
<input type="checkbox"/>	<input type="checkbox"/>	Psychiatric/psychological or emotional difficulties	
<input type="checkbox"/>	<input type="checkbox"/>	Behavioral/neurological disorders	
<input type="checkbox"/>	<input type="checkbox"/>	Blood disorders/blood cell disease	
<input type="checkbox"/>	<input type="checkbox"/>	Fainting spells and dizziness	
<input type="checkbox"/>	<input type="checkbox"/>	Kidney disease	
<input type="checkbox"/>	<input type="checkbox"/>	Seizures	Last seizure date
<input type="checkbox"/>	<input type="checkbox"/>	Abdominal/stomach/digestive problems	
<input type="checkbox"/>	<input type="checkbox"/>	Thyroid disease	
<input type="checkbox"/>	<input type="checkbox"/>	Excessive fatigue	
<input type="checkbox"/>	<input type="checkbox"/>	Obstructive sleep apnea/sleep disorders	CPAP: Yes <input type="checkbox"/> No <input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	List all surgeries and hospitalizations	Last surgery date
<input type="checkbox"/>	<input type="checkbox"/>	List any other medical conditions not covered above	

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The council name is Connecticut Rivers

If no health insurance, write "None"

This section is to be completed by the parent, NOT the doctor.

## Part B: General Information/Health History

# B

Full name: \_\_\_\_\_

High-adventure base participants:  
Expedition/crow No.: \_\_\_\_\_  
or staff position: \_\_\_\_\_

DOB: \_\_\_\_\_

### Allergies/Medications

Are you allergic to or do you have any adverse reaction to any of the following?

Yes	No	Allergies or Reactions	Explain	Yes	No	Allergies or Reactions	Explain
<input type="checkbox"/>	<input type="checkbox"/>	Medication		<input type="checkbox"/>	<input type="checkbox"/>	Plants	
<input type="checkbox"/>	<input type="checkbox"/>	Food		<input type="checkbox"/>	<input type="checkbox"/>	Insect bites/stings	

List all medications currently used, including any over-the-counter medications.

Check here if NO medications are routinely taken.  IF ADDITIONAL SPACE IS NEEDED, PLEASE INDICATE ON A SEPARATE SHEET AND ATTACH.

Medication	Dose	Frequency	Reason

YES  NO

Prescription medication administration is authorized with these exceptions:

Admission of the above medications is approved for youth by: \_\_\_\_\_

Parent/guardian signature

MD/DO, NP, or RN signature (your doctor requires signature)

**!** Bring enough medications in sufficient quantities and in the original containers. Make sure that they are NOT expired, including inhalers and EpiPens. You SHOULD NOT STOP taking any maintenance medication unless instructed to do so by your doctor. **!**

### Immunization

The following immunizations are recommended by the CDC. Tetanus immunization is required and must have been received within the last 10 years. If you had the disease, check the disease column and list the date. If exempt, check yes and provide the year received.

Yes	No	Had Disease	Immunization	Date(s)	Please list any additional information about your medical history:
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Tetanus		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Perthussis		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Diphtheria		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Mumps/mumps/rubella		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Polio		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Chicken Pox		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Hepatitis A		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Hepatitis B		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Meningitis		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Influenza		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Other (i.e., HIV)		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Exemption to immunizations (form required)		



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This section is to be completed by the parent, NOT the doctor.

If there are **NO** medications taken regularly, check this box. Otherwise, list ALL regularly taken med's here.

Check here to authorize NON-Prescription medication such as Advil, Tylenol, etc.

Parent Signature **REQUIRED** here, **Doctor signature** only if the Scout is on regular Prescription medication.

This section is to be completed by the parent, **optionally** you may attach a printout from the Doctors office of Immunizations.

### Part C: Pre-Participation Physical

This part must be completed by certified and licensed physicians (MD, DO), nurse practitioners, or physician assistants.



Full name: \_\_\_\_\_

High-adventure base participants:  
Expedition/crow No.: \_\_\_\_\_  
or staff position: \_\_\_\_\_

DOB: \_\_\_\_\_

**!** You are being asked to certify that this individual has no contraindication for participation inside a Scouting experience. For individuals who will be attending a high-adventure program, including one of the national high-adventure bases, please refer to the supplemental information on the following pages or the form provided by your patient. **!**

Examiner: Please fill in the following information:

		Yes	No	Explain	
Medical restrictions to participate		<input type="checkbox"/>	<input type="checkbox"/>		
Yes	No	Allergies or Reactions		Diagnose	
<input type="checkbox"/>	<input type="checkbox"/>	Medication		<input type="checkbox"/> Yes <input type="checkbox"/> No	
<input type="checkbox"/>	<input type="checkbox"/>	Food		<input type="checkbox"/> Yes <input type="checkbox"/> No	
		Plants		<input type="checkbox"/> Yes <input type="checkbox"/> No	
		Insect bites/stings		<input type="checkbox"/> Yes <input type="checkbox"/> No	

Height (inches): \_\_\_\_\_ Weight (lbs.): \_\_\_\_\_ BMI: \_\_\_\_\_ Blood Pressure: \_\_\_\_\_ Pulse: \_\_\_\_\_

	Normal	Abnormal	Explain Abnormalities
Eyes	<input type="checkbox"/>	<input type="checkbox"/>	
Ears/nose/throat	<input type="checkbox"/>	<input type="checkbox"/>	
Lungs	<input type="checkbox"/>	<input type="checkbox"/>	
Heart	<input type="checkbox"/>	<input type="checkbox"/>	
Abdomen	<input type="checkbox"/>	<input type="checkbox"/>	
Genitals/hernia	<input type="checkbox"/>	<input type="checkbox"/>	
Musculoskeletal	<input type="checkbox"/>	<input type="checkbox"/>	
Neurological	<input type="checkbox"/>	<input type="checkbox"/>	
Other	<input type="checkbox"/>	<input type="checkbox"/>	

#### Examiner's Certification

I certify that I have reviewed the health history and examined this person and find no contraindications for participation in a Scouting experience. This participant (with noted restrictions):

True	False	Explain
<input type="checkbox"/>	<input type="checkbox"/>	Meets height/weight requirements.
<input type="checkbox"/>	<input type="checkbox"/>	Does not have uncontrolled heart disease, asthma, or hypertension.
<input type="checkbox"/>	<input type="checkbox"/>	Has not had an orthopedic injury, musculoskeletal problems, or orthopedic surgery in the last six months or possesses a letter of clearance from his or her orthopedic surgeon or treating physician.
<input type="checkbox"/>	<input type="checkbox"/>	Has no uncontrolled psychiatric disorders.
<input type="checkbox"/>	<input type="checkbox"/>	Has had no seizures in the last year.
<input type="checkbox"/>	<input type="checkbox"/>	Does not have poorly controlled diabetes.
<input type="checkbox"/>	<input type="checkbox"/>	If less than 16 years of age and planning to scuba dive, does not have diabetes, asthma, or seizures.
<input type="checkbox"/>	<input type="checkbox"/>	For high-adventure participants, I have reviewed with them the important supplemental risk advisory provided.

Examiner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Provider printed name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP code: \_\_\_\_\_  
 Office phone: \_\_\_\_\_

#### Height/Weight Restrictions

If you exceed the maximum weight for height as explained in the following chart and your planned high-adventure activity will take you more than 30 minutes away from an emergency vehicle/accessible roadway, you may not be allowed to participate.

#### Maximum weight for height:

Height (inches)	Max. Weight	Height (inches)	Max. Weight	Height (inches)	Max. Weight	Height (inches)	Max. Weight
60	155	61	165	62	175	63	185
64	201	65	211	66	221	67	231
68	267	69	277	70	287	71	297
72	343	73	353	74	363	75	373
76	419	77	429	78	439	79	449
80	495	81	505	82	515	83	525
84	571	85	581	86	591	87	601
88	647	89	657	90	667	91	677
92	723	93	733	94	743	95	753
96	799	97	809	98	819	99	829
100	875	101	885	102	895	103	905
104	951	105	961	106	971	107	981
108	1027	109	1037	110	1047	111	1057
112	1103	113	1113	114	1123	115	1133
116	1179	117	1189	118	1199	119	1209
120	1255	121	1265	122	1275	123	1285
124	1331	125	1341	126	1351	127	1361
128	1407	129	1417	130	1427	131	1437
132	1483	133	1493	134	1503	135	1513
136	1559	137	1569	138	1579	139	1589
140	1635	141	1645	142	1655	143	1665
144	1711	145	1721	146	1731	147	1741
148	1787	149	1797	150	1807	151	1817
152	1863	153	1873	154	1883	155	1893
156	1939	157	1949	158	1959	159	1969
160	2015	161	2025	162	2035	163	2045
164	2091	165	2101	166	2111	167	2121
168	2167	169	2177	170	2187	171	2197
172	2243	173	2253	174	2263	175	2273
176	2319	177	2329	178	2339	179	2349
180	2395	181	2405	182	2415	183	2425
184	2471	185	2481	186	2491	187	2501
188	2547	189	2557	190	2567	191	2577
192	2623	193	2633	194	2643	195	2653
196	2699	197	2709	198	2719	199	2729
200	2775	201	2785	202	2795	203	2805
204	2851	205	2861	206	2871	207	2881
208	2927	209	2937	210	2947	211	2957
212	3003	213	3013	214	3023	215	3033
216	3079	217	3089	218	3099	219	3109
220	3155	221	3165	222	3175	223	3185
224	3231	225	3241	226	3251	227	3261
228	3307	229	3317	230	3327	231	3337
232	3383	233	3393	234	3403	235	3413
236	3459	237	3469	238	3479	239	3489
240	3535	241	3545	242	3555	243	3565
244	3611	245	3621	246	3631	247	3641
248	3687	249	3697	250	3707	251	3717
252	3763	253	3773	254	3783	255	3793
256	3819	257	3829	258	3839	259	3849
260	3895	261	3905	262	3915	263	3925
264	3971	265	3981	266	3991	267	4001
268	4047	269	4057	270	4067	271	4077
272	4103	273	4113	274	4123	275	4133
276	4159	277	4169	278	4179	279	4189
280	4215	281	4225	282	4235	283	4245
284	4271	285	4281	286	4291	287	4301
288	4327	289	4337	290	4347	291	4357
292	4383	293	4393	294	4403	295	4413
296	4439	297	4449	298	4459	299	4469
300	4505	301	4515	302	4525	303	4535
304	4571	305	4581	306	4591	307	4601
308	4627	309	4637	310	4647	311	4657
312	4683	313	4693	314	4703	315	4713
316	4719	317	4729	318	4739	319	4749
320	4785	321	4795	322	4805	323	4815
324	4841	325	4851	326	4861	327	4871
328	4897	329	4907	330	4917	331	4927
332	4953	333	4963	334	4973	335	4983
336	5009	337	5019	338	5029	339	5039
340	5075	341	5085	342	5095	343	5105
344	5131	345	5141	346	5151	347	5161
348	5197	349	5207	350	5217	351	5227
352	5253	353	5263	354	5273	355	5283
356	5309	357	5319	358	5329	359	5339
360	5375	361	5385	362	5395	363	5405
364	5431	365	5441	366	5451	367	5461
368	5487	369	5497	370	5507	371	5517
372	5553	373	5563	374	5573	375	5583
376	5609	377	5619	378	5629	379	5639
380	5675	381	5685	382	5695	383	5705
384	5731	385	5741	386	5751	387	5761
388	5797	389	5807	390	5817	391	5827
392	5853	393	5863	394	5873	395	5883
396	5919	397	5929	398	5939	399	5949
400	5985	401	5995	402	6005	403	6015
404	6031	405	6041	406	6051	407	6061
408	6097	409	6107	410	6117	411	6127
412	6163	413	6173	414	6183	415	6193
416	6239	417	6249	418	6259	419	6269
420	6305	421	6315	422	6325	423	6335
424	6371	425	6381	426	6391	427	6401
428	6427	429	6437	430	6447	431	6457
432	6483	433	6493	434	6503	435	6513
436	6519	437	6529	438	6539	439	6549
440	6585	441	6595	442	6605	443	6615
444	6631	445	6641	446	6651	447	6661
448	6697	449	6707	450	6717	451	6727
452	6753	453	6763	454	6773	455	6783
456	6809	457	6819	458	6829	459	6839
460	6875	461	6885	462	6895	463	6905
464	6931	465	6941	466	6951	467	6961
468	6997	469	7007	470	7017	471	7027
472	7063	473	7073	474	7083	475	7093
476	7119	477	7129	478	7139	479	7149
480	7185	481	7195	482	7205	483	7215
484	7231	485	7241	486	7251	487	7261
488	7297	489	7307	490	7317	491	7327
492	7363	493	7373	494	7383	495	7393
496	7419	497	7429	498	7439	499	7449
500	7485	501	7495	502	7505	503	7515
504	7531	505	7541	506	7551	507	7561
508	7597	509	7607	510	7617	511	7627
512	7663	513	7673	514	7683	515	7693
516	7719	517	7729	518	7739	519	7749
520	7785	521	7795	522	7805	523	7815
524	7831	525	7841	526	7851	527	7861
528	7897	529	7907	530	7917	531	7927
532	7963	533	7973	534	7983	535	7993
536	8009	537	8019	538	8029	539	8039
540	8075	541	8085	542	8095	543	8105
544	8131	545	8141	546	8151	547	8161
548	8197	549	820				

**Campsite: Cedar  
Troop: 52  
Dates: 7/30 – 8/5/2016**

CONNECTICUT RIVERS COUNCIL BOY SCOUTS OF AMERICA

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Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_  Staff  Leader  Camper

Campsite: \_\_\_\_\_ Pack Troop Crew # \_\_\_\_\_ Dates Attending: \_\_\_\_\_

**Part D**  
Connecticut Rivers Council Addendum to Annual BSA Health and Medical Records

This addendum to the Annual BSA Health and Medical Records is for youths and adults who are participating in a CRC camp program. This is required to meet Connecticut Department of Public Health requirements. Please read and sign the form at the bottom of the page.

If you disagree with any statements here, please cross out that section and initial it. Explain your wishes in the comment section, attaching an additional sheet if necessary.

- This medical form is correct so far as I know, and the person named in Part A has permission to **participate in all camp activities** except as noted on the form by me or by the doctor in Part B.
- In case of **accident, injury or illness** while at camp, I hereby give my permission to the doctor selected by the adult leader in charge to secure proper treatment, including hospitalization, anesthesia, surgery or injections of medication.
- I hereby request that the camp's Health Officer administer the **prescription and/or over-the-counter medication(s)** ordered by my child's doctor/dentist. I understand that I must supply the camp with the prescribed medication in the original container as dispensed and properly labeled by a doctor or a pharmacist and will provide no more than is appropriate for my child's camp stay. I understand that this medication will be destroyed if not picked up within one week after my child leaves camp.
- I also give permission for my child to **participate in trips** sponsored by the camp and approved by the adult/unit leader in charge. Examples of these trips are whitewater merit badge, orienteering merit badges or trips for rock climbing or mountain biking.
- I give my permission for the Camp Health Officer to administer over-the-counter medications as directed for conditions as directed by the Camp Physician. Over-the-counter medications may include **WOUNDS:** Betadine, Hydrogen Peroxide, Bacitracin, Antibiotic ointment **POISON IVY:** Tecnu, Benadryl cream **CANKER SORES:** Benzocaine cream **PAIN:** Tylenol, Ibuprofen **DYSMENORRHEA:** Ibuprofen **ABDOMINAL DISCOMFORT:** Tums, Maalox **HEADACHE:** Tylenol, Ibuprofen **HYPOGLYCEMIA:** Glucose Gel, Glucagon **ALLERGIC REACTION:** Benadryl or generic, EpiPen **ATHLETE'S FOOT:** Tinactin **INSECT STING/BITE:** Benadryl Cream, Hydrocortisone cream, Caladryl or Calagel, EpiPen **TICK BITES:** Alcohol or Hydrogen Peroxide **1st DEGREE BURNS:** Burn Jell, Aloe Spray **EMERGENCIES:** Oxygen. Generics may be substituted.

This section must be signed to indicate acceptance of conditions above.

Signature: \_\_\_\_\_ Date Signed: \_\_\_/\_\_\_/\_\_\_  
(Adults over 18 sign here. Parent/Guardian signs for camper.)

Name (print): \_\_\_\_\_

Relationship: \_\_\_\_\_

Comments:

**Parent must sign, date, and print THEIR name, and indicate relationship to scout, mother, father, etc.**

One copy of this sheet must be completed for each and every medication the scout is taking

**Authorization for the Administration of Medication by School, Child Care, and Youth Camp Personnel**

In Connecticut schools, licensed Child Day Care Centers and Group Day Care Homes, licensed Family Day Care Homes, and licensed Youth Camps administering medications to children shall comply with all requirements regarding the Administration of Medications described in the State Statutes and Regulations. Parents/guardians requesting medication administration to their child shall provide the program with appropriate written authorization(s) and the medication before any medications are administered. Medications must be in the original container and labeled with child's name, name of medication, directions for medication's administration, and date of the prescription.

**Authorized Prescriber's Order (Physician, Dentist, Optometrist, Physician Assistant, Advanced Practice Registered Nurse or Podiatrist):**

Name of Child/Student \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Today's Date \_\_\_\_/\_\_\_\_/\_\_\_\_  
Address of Child/Student \_\_\_\_\_ Town \_\_\_\_\_  
Medication Name/Generic Name of Drug \_\_\_\_\_ Controlled Drug?  YES  NO  
Condition for which drug is being administered: \_\_\_\_\_  
Dosage \_\_\_\_\_ Method (Route) \_\_\_\_\_ Time of Administration \_\_\_\_\_ Start Date \_\_\_\_/\_\_\_\_/\_\_\_\_ End Date \_\_\_\_/\_\_\_\_/\_\_\_\_  
Specific Instructions for Medication Administration: \_\_\_\_\_  
Dosage \_\_\_\_\_ Method/Route \_\_\_\_\_  
Time of Administration \_\_\_\_\_ If PRN, frequency \_\_\_\_\_  
Medication shall be administered: Start Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ End Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Relevant Side Effects of Medication \_\_\_\_\_  None Expected  
Explain any allergies, reaction to/negative interaction with food or drugs \_\_\_\_\_  
Plan of Management for Side Effects \_\_\_\_\_  
Prescriber's Name/Title \_\_\_\_\_ Phone Number (\_\_\_\_) \_\_\_\_\_  
Prescriber's Address \_\_\_\_\_ Town \_\_\_\_\_  
Prescriber's Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_  
School Nurse Signature (if applicable) \_\_\_\_\_

**Parent/Guardian Authorization:**

I request that medication be administered to my child/student as described and directed above  
 I hereby request that the above ordered medication be administered by school, child care and youth camp personnel and I give permission for the exchange of information between the prescriber and the school nurse, child care nurse or camp nurse necessary to ensure the safe administration of this medication. I understand that I must supply the school with no more than a three (3) month supply of medication (period only.)  
 I have administered at least one dose of the medication to my child/student without adverse effects. (School care only)

Parent/Guardian Signature \_\_\_\_\_ Relationship \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_  
Parent /Guardian's Address \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_  
Home Phone # (\_\_\_\_) \_\_\_\_\_-\_\_\_\_-\_\_\_\_ Work Phone # (\_\_\_\_) \_\_\_\_\_-\_\_\_\_-\_\_\_\_ Cell Phone # (\_\_\_\_) \_\_\_\_\_-\_\_\_\_-\_\_\_\_

**SELF ADMINISTRATION OF MEDICATION AUTHORIZATION/APPROVAL**

Self-administration of medication may be authorized by the prescriber and parent/guardian and must be approved by the school nurse (if applicable) in accordance with board policy. In a school, inhalers for asthma and cartridge injectors for medically-diagnosed allergies, students may self-administer medication with only the written authorization of an authorized prescriber and written authorization from a student's parent or guardian or eligible student.

Prescriber's authorization for self-administration:  YES  NO \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_  
Parent/Guardian authorization for self-administration:  YES  NO \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_  
School nurse, if applicable, approval for self-administration:  YES  NO \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_  
Today's Date \_\_\_\_\_ Printed Name of Individual Receiving Written Authorization and Medication \_\_\_\_\_  
Title/Position \_\_\_\_\_ Signature (In Ink) \_\_\_\_\_

Note: This form is a sample form in compliance with Section 10-212a, Section 10a-71-9a, 10a-57b-17 and 10-13-B27(a)(v).

The Doctor must sign each and every medication sheet

The parent must sign each and every medication sheet

This section is to be completed and signed if the scout uses an inhaler or Epi-Pen (Self Administered) A Doctor's signature is required for self-administered medication

All medication will be administered by the camp nurse

**No action required on this page.**

**Medication Administration Record (MAR)**

Name of Child/Student \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

Pharmacy Name \_\_\_\_\_ Prescription Number \_\_\_\_\_

Medication Order \_\_\_\_\_

Date	Time	Dosage	Remarks	Was This Medication Self Administered?	Signature of Person Observing or Administering Medication
				<input type="checkbox"/> Yes <input type="checkbox"/> No	
				<input type="checkbox"/> Yes <input type="checkbox"/> No	
				<input type="checkbox"/> Yes <input type="checkbox"/> No	
				<input type="checkbox"/> Yes <input type="checkbox"/> No	
				<input type="checkbox"/> Yes <input type="checkbox"/> No	
				<input type="checkbox"/> Yes <input type="checkbox"/> No	
				<input type="checkbox"/> Yes <input type="checkbox"/> No	
				<input type="checkbox"/> Yes <input type="checkbox"/> No	
				<input type="checkbox"/> Yes <input type="checkbox"/> No	
				<input type="checkbox"/> Yes <input type="checkbox"/> No	
				<input type="checkbox"/> Yes <input type="checkbox"/> No	
				<input type="checkbox"/> Yes <input type="checkbox"/> No	
				<input type="checkbox"/> Yes <input type="checkbox"/> No	
				<input type="checkbox"/> Yes <input type="checkbox"/> No	

\*Medication authorization form must be used as either a two-sided document or attached first and second page.

Authorization form is complete                       Medication is appropriately labeled  
 Medication is in original container                       Date on label is current

Person Accepting Medication (print name) \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_



Provide a copy of the FRONT and BACK of the health insurance card for the scout



Identification Number  
[Redacted]

Group No. [Redacted] MEDICAL COPAYMENT: \$0  
BIN [Redacted] HSA PLAN  
PCN [Redacted] A4  
Rx Group WL7A  
Plan Code 060



Members: If provider does not submit claims on your behalf, file medical claim: POB 533, North Haven, CT 06473-0533

anthem.com

Member Services: 1-888-224-4896  
24/7 Nurseline: 1-866-800-8780  
While Traveling: 1-800-810-2583  
Provider Services: 1-800-922-3242  
PreCertification: 1-800-238-2227  
Pharmacist Svcs: 1-800-824-0898

Providers: file claims with your local BlueCross and/or BlueShield Plan; or when Medicare is primary, file claims directly with Medicare.

In Connecticut, Anthem Blue Cross and Blue Shield is the trade name for Anthem Health Plans, Inc. Independent licensee of the Blue Cross and Blue Shield Association. Anthem Blue Cross and Blue Shield provides administrative claims payment services only and, except for any stop-loss coverage that may be in effect, does not assume any financial risk or obligation with respect to claims.

Please include Member Name and Identification Number on all inquiries. Possession of this card does not guarantee eligibility for benefits.